



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 9825

<b>SERIAL NUMBER</b> 10/044,870	<b>FILING DATE</b> 01/10/2002 <b>RULE</b>	<b>CLASS</b> 165	<b>GROUP ART UNIT</b> 3743 3753	<b>ATTORNEY DOCKET NO.</b> P3007.002 Tranter
<b>APPLICANTS</b> Achint P. Mathur, Wichita Falls, TX; Jason Michael Fulmer, Wichita Falls, TX;				
<b>** CONTINUING DATA *****</b> THIS APPLN CLAIMS BENEFIT OF 60/302,050 06/29/2001 <i>ok-LVC</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>n/a</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY **</b> <b>** 02/14/2002</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>LVC</i> Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials		<b>STATE OR COUNTRY</b> TX	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 20
			<b>INDEPENDENT CLAIMS</b> 1	
<b>ADDRESS</b> Edward J. Biskup Reising, Ethington, Barnes, Kisselle, Learman & McCulloch, P.C P.O. Box 4390 Troy, MI 48099-4390				
<b>TITLE</b> Shell and plate heat exchanger				
<b>FILING FEE RECEIVED</b> 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	